



**Town of Arlington, Massachusetts**  
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## **09/12/2013 Agenda**

LONG RANGE PLANNING COMMITTEE  
Town Manager's Conference Room, 2<sup>nd</sup> fl Town Hall Annex  
09/12/2013 - 8:00 AM

### **MEETING AGENDA**

Update on Long Range Plan

Presentation of Active/Retiree Health Insurance Costs/OPEB Liability

Updates on Minuteman Building Discussion/Financial Impacts

Discussion of High School and Stratton Building Needs/Financial Impacts